

# Physics And Philosophy The Revolution In Modern Science Werner Heisenberg

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the seminal work by one of the most important thinkers of the twentieth century physics and philosophy is werner heisenberg s concise and accessible narrative of the revolution in modern physics in which he played a towering role a brilliant scientist whose ideas

altered our perception of the universe heisenberg is considered the father of quantum physics he is most famous for the uncertainty principle which states that quantum particles do not occupy a fixed measurable position his contributions remain a cornerstone of contemporary physics theory and application

in this ambitious and original study stathis kouvelakis paints a rich panorama of the key intellectual and political figures in the effervescence of german thought before the 1848 revolutions he shows how the attempt to chart a moderate reformist path entered into crisis generating two antagonistic perspectives within the progressive currents of german society on one side were those socialists such as mooses hess and the young friedrich engels who sought to discover a principle of harmony in social relations on the other side the poet heinrich heine and the young karl marx developed a new perspective articulating revolutionary rupture thereby redefining the very notion of politics itself this new edition of the book includes a long interview with kouvelakis which puts the work in context

scientific history of philosophy was one of the professional branches of soviet philosophy and a place where philosophical culture was preserved in an often hostile environment situated between the ideological exigencies of the soviet system with its marxist leninist theoretical foundation and the need for an objective account of philosophy s past soviet history of philosophy displays the characteristic features of soviet philosophy as a whole including a forceful reappearance of its hegelian background this book is the only western monograph on this important part of soviet philosophy thus filling the last main gap in western philosophical sovietology at the same time it offers the first survey of soviet philosophy after the disappearance of the soviet system itself embarking on an historical and meta philosophical investigation of soviet philosophical culture the book will be of interest to students of soviet and russian philosophy historians of philosophy and specialists in soviet studies

this book is an abridged version of feng qi s two major works on the history of philosophy the logical development of ancient chinese philosophy and the revolutionary course of modern chinese philosophy it is a comprehensive history of chinese philosophy taking the reader from ancient times to the year 1949 it illuminates the characteristics of traditional chinese philosophy from the broader vantage point of epistemology the book revolves around important debates including those on heaven and humankind tian ren 天人 names and actualities mingshi 名实 principle and vital force liqi 气理 the way and visible things daoqi 道器 mind and matter things xinwu 心物 and knowledge and action zhixing 知行 through discussion of these debates the course of chinese philosophy unfolds modern chinese philosophy has made landmark achievements in the development of historical

and epistemological theory namely the dynamic and revolutionary theory of reflection however modern chinese philosophy is yet to construct a systematic overview of logic and methodology as well as questions of human freedom and ideals amid this discussion the question of how contemporary china is to take the baton from the thinkers of the modern philosophical revolution is addressed

this book shows how early women novelists from aphra behn to mary davys drew on debates about the self generated by the scientific revolution to establish the novel as a genre fascinated by the problematic idea of a unified self underpinning modes of thinking female novelists innovated narrative structures to interrogate this idea

this book examines the unique views of philosopher jacob sigismund beck a student of immanuel kant who devoted himself to an exploration of his teacher s doctrine and to showing that kant s transcendental idealism is contra to the common view both internally consistent and is not a form of subjective idealism in his attempt to explain away certain apparent contradictions found in kant s system beck put forward a new reading of kant s critical theory a view which came to be known as the standpunctslehre the doctrine of the standpoint author lior nitzan reconstructs step by step the historical development of beck s doctrine he shows how beck s unique view is drastically different from that of his contemporaries and presents the relevance of beck to contemporary debates about the proper interpretation of kant s notion of objectivity the refutation of idealism and the role of the thing in itself in kant s transcendental idealism in doing so nitzan presents a defense of beck s radical perspective of kant s theory and claims that some of kant s negative responses to it may in fact be due more to the adversary academic environment at the time than to kant s true well considered opinion jacob sigismund beck s standpunctslehre challenges the two dominant schools in the interpretation of kant s transcendental idealism the two world and the two aspect view it presents a new way of understanding kant s transcendental idealism according to which the thing in itself plays no positive role in relation to the possibility of experience moreover it claims that eliminating the thing in itself as the ultimate object of knowledge is not to admit idealism but in fact is the only way to consistently uphold realism in addition the book also addresses the question why assuming that the proposed interpretation is correct kant had chosen not to make his true intentions clear

revolutions finished and unfinished from primal to final is an important philosophical contribution to the study of revolution it not only makes new contributions to the study of particular revolutions but to developing a philosophy of revolution itself many of the contributors have been inspired by the philosophical approaches of eric voegelin or eugen rosenstock huessy and the tension between these two social philosophies adds to

the philosophical uniqueness and richness of the work

originally published in 1963 this classic book is a rethinking of the history of western political philosophy charles n r mccooy contrasts classical medieval principles against the hypotheses at the root of modern liberalism and modern conservatism in part i the classical christian tradition from plato to aquinas the author lays the foundation for a philosophical structure capable of producing constitutional liberty part ii the modern theory of politics from machiavelli to marx attempts to show beginning with machiavelli the reversal and destruction of the pre modern structure postulated in part i mccooy stresses the great contributions of aristotle to political thought found in his more familiar ethics and politics but also includes key insights drawn from metaphysics and physics these contributions are developed and perfected mccooy argues by augustine and aquinas two other important features include mccooy s epistemological insights into plato s work that will be new to many readers and the author s juxtaposition of traditional natural law with the modernized theory of natural law the modern account of autonomous natural law in mccooy s view helps explain the totalitarian direction of key aspects of modern political thought this classic volume on the origins of modern philosophical thought remains a standard in the field

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