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the extreme complexity of sirach s text at times makes it almost impossible to come
to one clear conclusion as regards certain issues there are numerous differences
between various translations of this deuterocanonical text in addition the armenian
translation being a textual witness to not one but multiple parent texts has its own
complications this research provides a sustained theological reading of the armenian
text of sirach on the basis of yakob nalean s commentary written in the 18th century
at the same time it places a great emphasis on the textual evaluation of the various
versions of sirach in armenian in this respect an attempt has been made to display
the unique features of the armenian sirach within the wider scope of the scholarship
of this biblical text through a comprehensive linguistic and theological analysis of
some major parts of sirach in armenian this study assesses the extent to which this
book was in use amongst armenians throughout the centuries in particular the

numerous references to Sirach in both Armenian and non-Armenian patristic literature are examined with the aim of dating the first translations into Armenian and tracing the development of the text in the Armenian medieval schools

Shadow working in project management aims at contributing to our knowledge of all things unconscious and irrational in our behaviour. It takes the form of an empirical research and therefore addresses mostly the tools and techniques available to get in touch with shadow aspects of self and collective to recognize how it manifests, how it can lead to conflict and ways to address it from that perspective. It advances on to question the underlying beliefs of current management practices it explores as well as the inherent need for control in projects, being those of a professional nature or other ventures. It challenges the strength of the concept of the rational man and its protagonism. Joana Bartholomäus's work explores the role and nature of the shadow in the context of projects and their management with an emphasis on techniques to address it despite being directed to managers and dedicated to the analyses of the managerial discourse. The tools and processes it proposes have universal relevance based on the fact that the shadow is everywhere within everyone from the individual to the global scale.

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